KIRKTOON
Prize List 2023
Kirkton-Woodham Community Centre September 8 th, 9 th and 10 ${ }^{\text {th }}, 2023$


## EXECUTIVE FOR 2023

President
Past President
Vice President
Secretary
Treasurer
Director at Large
Director at Large

Catherine Liscumb (519-636-7646)
Amy Switzer (519-229-6344)
Becca Nagle
Shay Zubernick
Robyn Guest
Becky de Wit
Jo-Dee Hern

## COMMITTEE OF MANAGEMENT

## LIVESTOCK

Scott Thomson 519-229-6235

## ROOTS \& VEGETABLES

Murray Switzer 519-229-6344

## FIELD CROPS

Tim Shute 519-229-6395
Bernie Benoit

## BABY SHOW

Rachel Shute 519-272-3026

## CULINARY ART

Janet Jackson 519-229-8083
Louise Shier
Helen Hardeman

## HOME CRAFT

Dawn Weernink 519-229-6322
Liz Selves
Helen Shute
Ellen Shute

## FLOWERS

Judy Marsh 519-229-8498

## JUNIORS

Catherine Liscumb 519-636-7646
Rachel Shute

SUNDAY MORNING BREAKFAST
Murray \& Leslie Switzer

TRUCK \& TRACTOR PULL
Brent Nairn 519-229-6390
Jeff Jackson 519-229-8083

DEMOLITION DERBY
Jason Bickell 519-719-6441
Jamie Klumper

CLASSIC CAR SHOW
Dennis Dale 519-229-6532

## PARADE

Catherine Liscumb 519-636-7646

## ENTERTAINMENT \&

 SPECIAL EVENTSJo-Dee Hern
Becky de Wit
Amy Switzer
AG EDUCATION
Becca Nagle
GATES \& PARKING
Vacant

## FOOD VENDORS

Becky de Wit
Ben Armstrong

## Welcome to the 2023 Kirkton Fall Fair!

We're thrilled to be celebrating the 2023 Fair. Once again we will be keeping the exhibit hall open Friday through Sunday for public viewing. Here are the details:

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Exhibit Drop Off at Kirkton-Woodham Community Centre:
    - Thursday, September 7, 2023 between 6:30 pm - 8:30 pm
    - Friday, September 8, 2023 between 8:30 am - 12:00 pm
Exhibit Pick Up at Kirkton-Woodham Community Centre:
    - Sunday, September 10, 2023 between 11:30 am - 12:30 pm
Exhibit Hall Hours Open to the Public:
    - Friday, September 8, 2023 between 6:30 pm - 7:30 pm
    - Saturday, September 9, 2023 between 9:30 am - 4:30 pm
    - Sunday, September 10, 2023 between 9:00 am - 11:30 am
        (during the fair's Breakfast)
        Any questions, please contact Shay, Secretary:
            kirktonfallfair@ gmail.com or 226-921-4988
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## Schedule of Events at a Glance

Friday, September 8, 2023

Exhibit Hall Open for Viewing, Community Fireworks
Admission by donation
Saturday, September 9, 2023
Great events and activities for the whole family including the parade, exhibit hall viewing, baby show, inflatables, pig races, pedal tractor pull, zucchini car races, petting zoo, pony rides, food trucks, pumpkin catapult, truck and tractor pull and more!
Admission: Adults - $\$ 10$ per person
School age (JK-Grade 12) - \$5 per person, preschool free
Sunday, September 10, 2023
Community Breakfast, Exhibit Hall, Demolition Derby and Classic Car Show
Admission: Adults - $\$ 10$ per person
School age (JK-Grade 12) - \$5 per person, preschool free
*Dogs are not permitted on the fairgrounds (service animals exempt)*

## MESSAGE FROM THE PRESIDENT

Welcome to the 154th Kirkton Fall Fair. This year's fair theme is "We've Got a Good Thing Growing" and is a great way to describe our community fair. Traditionally, past fairs were an event to showcase agriculture and the rural way of life. A lot has changed over the years of the fair, but our strong ties to our agriculture roots still remain strong in the Kirkton community and are proudly displayed at the fair through the ever-growing exhibit entries, our very popular dairy 4-H show, the great turnout of antique tractors who eagerly participate in the parade and our newly added ag education tent!

Our fair board has prepared a fun filled weekend of great entertainment and activities for all ages to enjoy. The popular fireworks show will kick off our fair weekend on Friday night. On Saturday, be sure to get your favourite spot to take in the parade followed by lots of family fun entertainment throughout the day. Start off Sunday with a breakfast sandwich, and then enjoy the classic car show and ever-popular demolition derby.

I am very proud of the hard work and dedication of our fair board members, volunteers and Kirkton community who all have played a very important part in keeping our wonderful fair growing strong for many years to come.

See you at the fair!
Catherine Liscumb
President, Kirkton Agricultural Society

## THANK YOU TO OUR 2022 SPONSORS!

CENTURY FARM SPONSORS (\$1,000+)<br>Kirkton Veterinary Clinic<br>Kirkton-Woodham Farmers Club<br>Township of Perth South<br>Quadro<br>Usborne \& Hibbert Mutual Fire Insurance<br>Company<br>National Farmers Union Perth Oxford 341

## HOMESTEAD SPONSORS (\$500+)

The Hitching Post Ltd.<br>Dowler Karn<br>Parrish \& Heimbecker

Toews Power
Somerset Ag. Services Ltd.
Brandy Point Service Center Ltd.

FRIENDS OF THE FAIR (Under \$500 and In Kind)

Ar-Scott Farms (Scott and Arlene
Thomson)
Arva Flour Mills
Bernardin
Bluewater Recycling Association
Brian and Helen Hardeman
Brian and Paul Bearss - DeKalb seeds

Brian Thomson
BSC Animal Nutrition
Catherine Liscumb
Crunican Brothers Orchards
Dale's Performance Automotive
Dave \& Loralee Marshall
Eathern Elegance Floral
Egg Farmers of Ontario
Elaine Miller
Exeter Times Advocate
Foster, Earl, Dale and Dave
Gay Lea Foods Co-operative Ltd
Gerry Wallis
Graholm Farms
Green Haven Garden Designs
Hasket Funeral Homes Ltd
Helen Shute
Hensall District Co-operative Inc.
Huron-Perth Quilt Guild
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KenPal Farm Products Inc.
Kerslake Brothers - Pioneer Seeds
Kingsway Lodge (St. Marys) Ltd.
Kirkton Creek Quilter - Darlene Roger
Kirkton Horticultural Society
Kirkton Market
Kirkton Women's Institute
Kirkton-Woodham Optimist Club
Lockhart Funeral Home Ltd.
Lyric Flowers
Mark and Joan Robinson
Marshall Tent \& Party Rentals
McDonald's Independent
Mike's Signs, Exeter
Motherwell Women's Institute
Murray and Louise Shier
Ontario Torchbearer Chi Chapter-Beta Sigma
Phi
Pam Benoit
Perth County Dairy Producers
Perth County Pork Producers
Red Shed Dog Boarding \& Daycare
Ron \& Joanne McLean
Rundle Farms Limited
Russ barker - Pioneer Seeds
Skyline Studios
Steve and Jo-Dee Hern
Switzer Farms
The Flower Shop
The Quilt Kitchen

# 2022 TRUCK \& TRACTOR PULL SPONSORS <br> Platinum 

McLean Taylor
Kerslake Brothers
LMT Transport

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Mount Pleasant Grains

SWO Diesel Inc. RFJ Diesel Inc.

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Fraser Paving

## Gold

Select Sires Canada
Andemar Dust and Ice Control McCurdy Manufacturing
Pioneer - Russ \& Brian Barker
Delta Power Equipment
Silver
The Hitching Post Ltd.
Strongarm Designs
Bronze
Craig's Garage Medina Harris Garage

Jon Nairn Snow Removal Barker Custom Ag
Country Roots
Stratford Farm Equipment

Dowler-Karn
Shakespeare Mills Inc.

Country Corners

## RULES AND REGULATIONS

1. All articles intended for exhibit must have legible tickets attached. Tickets can be obtained from the secretary and the Kirkton Market.
2. No two persons shall be eligible to compete for prizes of the same class of the same form.
3. All stock exhibited must be bona fide property of the exhibitor at time of entry, and all grain, roots, vegetables, plants, dairy produce, fruits, flowers and all articles of manufacture must be the property of the exhibitor, the growth or make of the present year and the production of their farm or holding.
4. No animal or article shall be permitted to compete for more than one prize except in herd or for Special prize.
5. All persons showing articles or animals must show in class specified for such article or animal.
6. In sections where there is one exhibit, the judge shall be empowered to award a second or third prize where they consider the exhibit does not merit a first prize.
7. Only one prize will be allowed to an exhibitor in a section.
8. If an error or omission occurs in the prize list, the Directors have the power to correct the same.
9. Displays and exhibits will be accepted on Thursday, September 7, 2022 between 6:30 pm - 8:30 pm and Friday, September 8, 2022 between $8: 30 \mathrm{am}-12: 00 \mathrm{pm}$. No late entries will be accepted.
10. All displays and exhibits MUST BE REMOVED on Sunday September 10, 2023 between 11:30am-12:30 pm.
11. Any person violating any of the foregoing rules shall be ineligible to compete for a prize.
12. The Directors will take every precaution to ensure the safety of the exhibits sent to the Exhibition. However, the owners themselves must take the risk of exhibiting and should any exhibit be accidentally injured, lost or stolen, the Directors will not be responsible.
13. All protests must be in writing stating the cause of complaint and must be delivered to the Secretary as soon as possible after the judge or judges have given their decision upon the article or animal in question. The sum of $\$ 5.00$ shall be deposited with the Secretary in each case of protest, the same to be forfeited if the appeal is not sustained. The Board may decide the matter of protest or may appoint a new judge or judges to decide the same and such decisions shall be final.
14. The Treasurer will pay prize money by cheque by the first of October, 2023.
15. Prize money cheques will be void after November 30, 2023.
16. The Society will not hold itself responsible for any accidents that might occur on the grounds during the Fair.

## Class 33-GRAINS \& SEEDS

| Section | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
| 1. Mixed Grain - 1 gallon | $\$ 3.00$ | $\$ 2.50$ | $\$ 2.00$ |
| 2. Fall Wheat - 1 gallon | 3.00 | 2.50 | 2.00 |
| 3. Oats -1 gallon | 3.00 | 2.50 | 2.00 |
| 4. Barley - 1 gallon | 3.00 | 2.50 | 2.00 |
| 5. White Beans-1 gallon | 3.00 | 2.50 | 2.00 |
| 6. Ensilage, Corn \& Ears - 6 stalks | 4.00 | 3.00 | 2.00 |
| 7. Cob Corn - 6 ears | 4.00 | 3.00 | 2.00 |
| 8. Baled Hay, 1-10" slab or 1 section of large square bale, 1st cut | 4.00 | 3.00 | 2.00 |
| 9. Baled Hay, 1-10" slab or 1 section of large square bale, 2nd cut | 4.00 | 3.00 | 2.00 |
| 10. Haylage, 2 lbs, displayed in a large ziplock bag | 4.00 | 3.00 | 2.00 |

Pioneer Special - Barker Ag Services \& Kerslake Brothers: Donation of Pioneer Product. Most points in Class 33: $1^{\text {st: }}$ \$200.00, 2nd: $\$ 120.00,3$ rd: $\$ 80.00$

## Class 34 - FIELD CROP COMPETITION Tim Shute - 519-229-6395

Field: Minimum of 10 acre field
Wheat, Grain and Beans: No prize money will be paid unless a sample is shown at Fair. $50 \%$ of prize money subject to sample.
$50 \%$ of prize money subject to field judging;
eg. if field crop wheat places 1 st, $50 \%$ of $\$ 14.00$ will be paid providing sample is shown on Fair Day. If sample places 2nd on Fair Day, $50 \%$ of $\$ 13.00$ will be paid.

Note: Sample of Soybeans for Fair Day must be: 6 bean plants with roots.
White Beans - no sample required for Fair. Paid for field only.

1. Field Crop-Wheat: 1st: $\$ 14.00 ;$ nd: $\$ 13.00 ; 3 \mathrm{rd}$ : $\$ 12.00 ; 4$ th: $\$ 11.00 ; 5$ th: $\$ 10.00$ 6th:\$9.00; 7th: \$8.00; 8th: \$7.00
2. Field Crop-Soybeans: 1st: $\$ 14.00 ;$ nd: $\$ 13.00 ; 3 r d: \$ 12.00 ; 4$ th: $\$ 11.00 ; 5$ th: $\$ 10.00$; 6th: \$9.00; 7th: \$8.00; 8th: $\$ 7.00$
3. Field Crop-White Beans: 1st: \$7.00; 2nd: \$6.50; 3rd: \$6.00; 4th: \$5.50; 5th: \$5.00; 6th: \$4.50; 7th: \$4.00; 8th: $\$ 3.50$
4. Field Crop-Grain Corn: 1st: \$14.00; 2nd: \$13.00; 3rd: \$12.00; 4th: \$11.00; 5th: \$10.00; 6th: $\$ 9.00 ; 7$ th: $\$ 8.00 ; 8$ th: $\$ 7.00$

## DeKalb Seed Special - Brian \& Paul Bearss:

$\$ 100.00$ worth of product for most points in Class 34.

## Class 35-ROOTS \& VEGETABLES

| Section: | 1st | $2^{\text {nd }}$ | 3rd |
| :---: | :---: | :---: | :---: |
| 1. Sweet Corn, bi-colour, 6 ears | \$4.00 | \$3.00 | \$2.00 |
| 2. Sweet Corn, yellow, 6 ears | 4.00 | 3.00 | 2.00 |
| 3. Carrots (long), 3 litre basket | 4.00 | 3.00 | 2.00 |
| 4. Potatoes, 3 varieties, 4 of each | 4.00 | 3.00 | 2.00 |
| 5. Potatoes, 3 litre basket, white, named | 4.00 | 3.00 | 2.00 |
| 6. Potatoes, 3 litre basket, red, named | 4.00 | 3.00 | 2.00 |
| 7. Potatoes, 3 litre basket, Yukon Gold | 4.00 | 3.00 | 2.00 |
| 8. Potato, largest | 3.00 | 2.50 | 2.00 |
| 9. Turnips, 3 table | 3.00 | 2.50 | 2.00 |
| 10. Zucchini, 1 , not over 12" | 3.00 | 2.50 | 2.00 |
| 11. Red Radishes in a bunch c/w tops, 5 | 3.00 | 2.50 | 2.00 |
| 12. Green Beans, 1 qt. box | 3.00 | 2.50 | 2.00 |
| 13. Yellow Beans, 1 qt. box | 3.00 | 2.50 | 2.00 |
| 14. Parsnips, 5 | 3.00 | 2.50 | 2.00 |
| 15. Beets, 5 blood red, round | 3.00 | 2.50 | 2.00 |
| 16. Cabbage, 2 heads, green | 3.00 | 2.50 | 2.00 |
| 17. Cabbage 2, heads, red | 3.00 | 2.50 | 2.00 |
| 18. Peppers, 3 | 3.00 | 2.50 | 2.00 |
| 19. Cauliflower, 2 heads | 3.00 | 2.50 | 2.00 |
| 20. Celery, 2 heads | 3.00 | 2.50 | 2.00 |
| 21. Tomatoes, 5 red | 3.00 | 2.50 | 2.00 |
| 22. Tomatoes, 5 pink | 3.00 | 2.50 | 2.00 |
| 23. Tomatoes, 5 cherry | 3.00 | 2.50 | 2.00 |
| 24. Citrons, 2 round | 3.00 | 2.50 | 2.00 |
| 25. Pumpkin, pie | 3.00 | 2.50 | 2.00 |
| 26. Pumpkin, largest (traditional pumpkin) | 3.00 | 2.50 | 2.00 |
| 27. Pumpkin, specialty ornamental | 3.00 | 2.50 | 2.00 |
| 28. Watermelons, 2 | 3.00 | 2.50 | 2.00 |
| 29. Muskmelons, 2 | 3.00 | 2.50 | 2.00 |
| 30. Squash, pepper or acorn | 3.00 | 2.50 | 2.00 |
| 31. Squash, butternut | 3.00 | 2.50 | 2.00 |
| 32. Squash, hubbard | 3.00 | 2.50 | 2.00 |
| 33. Squash, any other kind named | 3.00 | 2.50 | 2.00 |
| 34. Mammoth squash, largest (known as giant pumpkin) | 3.00 | 2.50 | 2.00 |
| 35. Gourds, collection of three | 3.00 | 2.50 | 2.00 |
| 36. Cucumbers, 3 ripe | 3.00 | 2.50 | 2.00 |
| 37. Cucumbers, 3 green table | 3.00 | 2.50 | 2.00 |
| 38. Cucumbers, 3 pickling | 3.00 | 2.50 | 2.00 |
| 39. Onions, 3 grown from seed | 3.00 | 2.50 | 2.00 |
| 40. Onions, 3 grown from Dutch Sets | 3.00 | 2.50 | 2.00 |
| 41. Garlic, 3 bulbs | 3.00 | 2.50 | 2.00 |
| 42. Collection of vegetables, 3 of each kind | 7.00 | 5.00 | 4.00 |

Most Points: $\$ 30.00$ for most points in Roots \& Vegetable Class 35

## Class 36 - FRUIT

|  | 1 st | 2 nd |
| :--- | :--- | :--- |
| 1. Grapes - Purple, 3 bunches | $\$ 3.00$ | $\$ 2.00$ |
| 2. Grapes - Green, 3 bunches | 3.00 | 2.00 |
| 3. Apples - McIntosh, red 5 | 3.00 | 2.00 |
| 4. Apples - Northern Spy, 5 | 3.00 | 2.00 |
| 5. Apples - Any other variety, correctly named | 3.00 | 2.00 |
| 6. Apples - Collection of 3 of each, 3 varieties | 3.00 | 2.00 |
| 7. Pears - Bartlett, 5 | 3.00 | 2.00 |
| 8. Pears - Clapp's Favourite, 5 | 3.00 | 2.00 |
| 9. Pears - Any other variety, correctly named | 3.00 | 2.00 |

## Class 37 - AMATEUR PHOTOGRAPHY

## Rules and Regulations:

1. Open to all exhibitors 16 years and older.
2. All entries must be original photographs taken by the individual (amateur only).
3. Photos entered must not have previously been shown in Kirkton Fall Fair competitions
4. Photos to be $4 " \times 6 "$ and are to be mounted on bristol board or card stock with a 1" border on all 4 sides.
5. Entry tags are to be securely fastened on the front, top right corner and not to obscure the photo.
6. No computer enhancements other than basic cropping, straightening or red eye reduction.
7. Only 1 entry per section per exhibitor.
8. Photos will be judged on quality, clarity, originality, composition and category compliance.
9. Entrants agree to having their photographs displayed with the entrant name shown.

| Section: | 1st | 2nd | 3rd |
| :--- | :--- | :--- | :--- |
| 1. Bird's Eye View - picture of flora or fauna from | $\$ 3.00$ | 2.50 | 2.00 |
| a bird's perspective |  |  |  |
| 2. Illuminated at Night | 3.00 | 2.50 | 2.00 |
| 3. Cloud Formations | 3.00 | 2.50 | 2.00 |
| 4. Looks too Good to Eat | 3.00 | 2.50 | 2.00 |
| 5. Local Scenery (with Huron or Perth County) | 3.00 | 2.50 | 2.00 |
| 6. Outstanding in Your Field | 3.00 | 2.50 | 2.00 |
| 7. Life's a Beach | 3.00 | 2.50 | 2.00 |
| 8. Zoom In / Zoom Out (two photographs to be entered) | 6.00 | 5.00 | 4.00 |

BEST in SHOW - Judge's Choice, chosen from all entries in all categories - \$10.00 Gift Card Donated by Catherine Liscumb

## Class 38: Colouring Contest

Prizes: $1^{\text {st. }} \$ 5.00 ; 2^{\text {nd }}: \$ 4.00 ; 3^{\text {rd }}: \$ 3.00$;
Grab your crayons, pencil crayons or markers and participate in our colouring contest!
Download the appropriate colouring page for your age group
from www.kirkton.ca/kirkton-fair, print it out and let your creative juices flow!
Exhibitors to enter in the section corresponding to your age on January 1, 2023.
Section:

1. Junior: Age 7 and under
Kirkiton Fon Fair 2023

2. Intermediate: Age 8 to 13

3. Senior/Adult: Age 14+
Kスnkkton Fenl Fair 2023


## HORTICULTURE DIVISION

Judy Marsh 519-229-8498

## Class 39 - CUT FLOWERS

When a certain number of blooms, etc., is specified the exact number must be shown to qualify. Any bud showing colour is considered a bloom. A display is 3 or more cut flowers (of the same cultivar) exhibited for artistic effect as well as cultural perfection.

## KIRKTON HORTICULTURAL SOCIETY SPECIAL:

Exhibitors winning most points in Class 39 • Prizes: 1st: $\$ 12.00 ; 2 n d: \$ 10.00 ; 3 r d: \$ 8.00$

| Section: | $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :--- | :--- | :--- |
| 1. Asters - best display | $\$ 3.00$ | $\$ 2.50$ | $\$ 2.00$ |
| 2. Calendulas, 3 blooms | 3.00 | 2.50 | 2.00 |
| 3. Celosia, best display | 3.00 | 2.50 | 2.00 |
| 4. Chrysanthemum, best display | 3.00 | 2.50 | 2.00 |
| 5. Cornflower, best display | 3.00 | 2.50 | 2.00 |
| 6. Cosmos, 3 stems | 3.00 | 2.50 | 2.00 |
| 7. Dahlia, under 10cm (4"), 3 blooms | 3.00 | 2.50 | 2.00 |
| 8. Dahlia, 10cm (4") and over, 1 bloom | 3.00 | 2.50 | 2.00 |
| 9. Gladiolus, 1 spike | 3.00 | 2.50 | 2.00 |
| 10. Gladiolus, 3 spikes | 3.00 | 2.50 | 2.00 |
| 11. Marigold, 7.5cm (3") and over, 3 blooms | 3.00 | 2.50 | 2.00 |
| 12. Marigold, under 7.5cm (3"), 3 blooms | 3.00 | 2.50 | 2.00 |
| 13. Marigold, best display | 3.00 | 2.50 | 2.00 |
| 14. Ornamental Grasses, 3 stems | 3.00 | 2.50 | 2.00 |
| 15. Petunias, best display | 3.00 | 2.50 | 2.00 |
| 16. Rose, 1 single bloom | 3.00 | 2.50 | 2.00 |
| 17. Rose, 3 stems | 3.00 | 2.50 | 2.00 |
| 18. Salvia, 3 stems | 3.00 | 2.50 | 2.00 |
| 19. Sedum, 3 stems | 3.00 | 2.50 | 2.00 |
| 20. Snapdragons, 3 spikes | 3.00 | 2.50 | 2.00 |
| 21. Sunflower - a specimen bloom (no side blooms) | 3.00 | 2.50 | 2.00 |
| 22. Sweet Pea (a) Annual - 3 stems | 3.00 | 2.50 | 2.00 |
| (b) Perennial - 3 stems | 3.00 | 2.50 | 2.00 |
| 23. Zinnia, over 10cm (4"), 3 blooms | 3.00 | 2.50 | 2.00 |
| 24. Zinnia, 5cm to 10cm (2"- 4"), 3 blooms | 3.00 | 2.50 | 2.00 |
| 25. Zinnia, under 5 cm (2"), 3 blooms | 3.00 | 2.50 | 2.00 |
| 26. Any other Annual, not listed, 3 stems (named if possible) | 3.00 | 2.50 | 2.00 |
| 27. Any Perennial, 1 stem (named if possible) | 3.00 | 2.50 | 2.00 |

28. A display of cut flowers, container to count, to include gladioli(us).
$10.00 \quad \$ 6.00 \quad \$ 4.00$
29. A display of cut flowers, container to count, not to include gladioli(us).

Sponsored by Lyric Flowers: 2 gift certificates of $\$ 10.00$ each

## Class 40 - POTTED PLANTS

To prepare plants for the Show, remove any damaged or yellow leaves and spent blossoms and stalks. The foliage should be clean on both sides. It can be sponged or sprayed with warm water, or brushed with a soft brush, such as a make-up brush.

## KIRKTON HORTICULTURAL SOCIETY SPECIAL:

Exhibitors winning most points in Class 40 - Prizes: $1^{\text {st }} \$ 12.00 ; 2^{\text {nd }} \$ 10.00 ; 3^{\text {rd }} \$ 8.00$
FLOWER SHOP AND MORE SPECIAL:
Best entries in Class 40: Prizes: Gift Certificates $1^{\text {st }} \$ 10.002^{\text {nd }} \$ 5.00$

| Section: | 1st | 2nd | 3rd |
| :--- | :--- | ---: | ---: |
| 30. African Violet, one crown, any colour(s) | $\$ 3.00$ | $\$ 2.50$ | $\$ 2.00$ |
| 31. Aloe Vera | 3.00 | 2.50 | 2.00 |
| 32. Baby Tears | 3.00 | 2.50 | 2.00 |
| 33. Begonia, any kind | 3.00 | 2.50 | 2.00 |
| 34. Cactus (i) and or Succulent (s) | 3.00 | 2.50 | 2.00 |
| 35. Coleus | 3.00 | 2.50 | 2.00 |
| 36. Favourite House Plant, in bloom, named if possible | 3.00 | 2.50 | 2.00 |
| 37. Favourite House Plant, foliage, named if possible | 3.00 | 2.50 | 2.00 |
| 38. Foliage Hanging Planter | 3.00 | 2.50 | 2.00 |
| 39. Floral Hanging Planter | 3.00 | 2.50 | 2.00 |
| 40. Geranium(s), one container | 3.00 | 2.50 | 2.00 |
| 41. Herb(s), one container | 3.00 | 2.50 | 2.00 |
| 42. "Indoor Planter" a mixture of plants in a suitable container 3.00 | 2.50 | 2.00 |  |
| 43. Ivy, any variety | 3.00 | 2.50 | 2.00 |
| 44. Jade Plant | 3.00 | 2.50 | 2.00 |
| 45. "Most Unusual Houseplant", named if possible | 3.00 | 2.50 | 2.00 |
| 46. Orchid Plant | 3.00 | 2.50 | 2.00 |
| 47. Outdoor Planter or Window Box (may be used on stage) | 3.00 | 2.50 | 2.00 |
| 48. "Senior Special", Favourite House Plant by anyone |  |  |  |
| 65 or over only | 3.00 | 2.50 | 2.00 |

## Class 41 - ARRANGEMENTS

In any design class, fresh flowers are to be used unless indicated otherwise. Flowers may be purchased. Accessories accepted in all arrangements/designs. PLEASE NOTE *Invasive plant materials should not be used (e.g. phragmites).

## KIRKTON HORTICULTURAL SOCIETY SPECIAL:

Exhibitors winning most points in Class 41
Prizes: $1^{\text {st. }} \$ 15.002^{\text {nd }} \$ 12.003^{\text {rd }}: \$ 10.00$

| Section: | 1 st | 2nd | 3 rd |
| :--- | :--- | :---: | :--- |
| 49. "Rise and Shine"- a brightly-coloured, | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| fresh arrangement in a mug |  |  |  |

50. "All By Myself"- any flower floating in a suitable container 5.00 4.00 ..... 3.00
51. "Garden Jewels"- 4 (4"x6") "close-up" photos of flowers $5.00 \quad 4.00$ ..... 3.00
mounted on one background
52. "It's a Small World" - a miniature arrangement with Maximum dimensions of 12.7 cm (5") in any direction ..... $5.00 \quad 4.00$ ..... 3.00
53. "A Little Bit of Country" - a design featuring Queen Anne's Lace with greenery ..... $5.00 \quad 4.00$ ..... 3.00
54. "Spice It Up" - an arrangement including fresh herbs ..... $5.00 \quad 4.00$ ..... 3.00
55. "Simplicity" - an arrangement with one flower and suitable foliage ..... $5.00 \quad 4.00$ ..... 3.00
56. 'Line of Vision" - a parallel design using fresh plant material in which three or more groupings are placed in a parallel manner with open spaces between the groupings. ..... $5.00 \quad 4.00$ ..... 3.00
57. "Nature's Beauty" - a pavé design, placing groups of plant material that have been cut very short, close together to form mounds of colours, textures, shapes and sizes. Any plant material, e.g. flowers, foliage, cut stems, fruits, vegetables, moss can be used. ..... $5.00 \quad 4.00$ ..... 3.00

## Class 42 - FLOWER SPECIALS

Accessories Acceptable in Design/ ** Reminder that invasive plant materials should not be used (e.g. Phragmites)
KIRKTON HORTICULTURAL SOCIETY SPECIAL:
Exhibitor winning most points in Class 42
Prizes: $1^{\text {st. }}: \$ 15.002^{\text {nd. }}: \$ 12.003^{\text {rd }}: \$ 10.00$

| Section: | 1 st | 2nd | 3rd |
| :--- | :---: | :--- | :--- |
| 58. 'Remembering" - a fresh arrangement | $\$ 15.00$ | 10.00 | 5.00 |Sponsored by Brian Thomson (in Memory of Cindy Regan)

59. "Down a Gravel Road" - a fresh and/or dried arrangement to include wayside material, flowers and/or grasses ..... $\$ 15.00 \quad 7.00$ ..... 5.00
60. "It's Not Easy Being Green"- a design using mostly shades of green foliage. May be accented with green flowers. $\$ 10.00 \quad 8.50$ ..... 6.50
Sponsored by Willow Tree Florals, Kirkton
61. 'Kirkton Fair 2023 - We've Got a Good Thing Growing" \$15.00 7.00 ..... 5.00
A fresh arrangement depicting our Fair's theme Gift Cert.
Gift certificate donated by Earthen Elegance Florals, Exeter
62. "Fairy Garden" - a miniature landscape - predominately using "live" plant material - maximum dimensions 76 cm by 76 cm ( 30 "x 30 "). May include accessories of proper scale and harmony with the exhibit. $\begin{array}{lll}\$ 10.00 & 8.50 & 6.50\end{array}$
Class 43 - YOUTH HORTICULTURAL SPECIAL Sponsored By: Jadaho Farms (Jim \& Lynda Hodgins)
Section A - Ages 10-14
Section B — Ages 15-20
63. "Pick Me!" - Choose the most perfect garden flower and display in a suitable container. ..... $\$ 3.00 \quad 2.50$ ..... 2.00
All other entries ..... \$1.00
64. "Come Play with Me"- a fresh arrangement of flowers in a toy (must be able to hold water). ..... $\$ 5.00 \quad 2.50$ ..... 2.00
All other entries ..... \$1.00
65. "A Squirrel's Harvest" - an arrangement of cones, nuts, and evergreens in a suitable container. ..... $\$ 5.00 \quad 4.00$ ..... 3.00
All other entries ..... \$1.00

## HOME CRAFT DIVISION

## Dawn Weernink 519-229-6322

## EXHIBITORS PLEASE NOTE:

Entry Fees for Adult Classes are \$5. Youth Classes are Free (up to age 19).
All work must be new to this fair.
All work must be the work of the entrant only, except where noted.
Clothing must be new (not worn) and all articles not used.
If any article isn't worthy of a prize, it will not be awarded one, regardless of how many articles are in that section.
Use safety pins to attach entry tags.

## Class 44 - SEWING

NOTE: Scoring 20 points for design, colour and materials; 50 points for workmanship of outside of garment; 30 points for workmanship of inside of garment.
Please exhibit on appropriate size hangers.
Prizes: 1st: $\$ 5.00$; 2nd: $\$ 4.00$; 3rd: $\$ 3.00$
Section:

1. Jumper or Sundress
2. Short Sleeve Shirt or Blouse
3. Long Sleeve Shirt or Blouse
4. 2-Piece Outfit
5. Lady's Dress with Sleeves
6. Child's Outfit with Sleeves
7. T-shirt
8. Pyjamas
9. Nightie
10. Raincoat
11. Article sewn from recycled materials. Must include photo of item(s) to be recycled into one article.
12. Jacket
13. Vest
14. Overalls
15. Hat
16. Purse with inside pocket
17. Backpack
18. Doll Clothes
19. Halloween Costume
20. Pocket Organizer for walker, armchair, car seat, or purse
21. Grocery Bag (open with no closures) between $12 "-18 "$ in width and height

Special: Sponsored by Timelen Farms (Tim and Ellen Shute) donates $\$ 25.00$ for the person with the most points in Class 44.

## Class 45 - NEEDLECRAFT

Note Scoring for Needlecraft: 15 points general appearance; 50 points creative design, colour and materials; 35 points craftsmanship. Wall hangings must be ready to hang.

## All WORK MUST BE THE WORK OF THE ENTRANT ONLY, EXCEPT WHERE NOTED.

Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00

## Section:

1. Pillow Slips (pair), decorated
2. Place Mats -2 hand quilted
3. Pillow Slips (pair), fancy edge
4. Place Mats -2 machine quilted
5. Pillow Cases (pair), sewn
6. Cushion, made from patchwork
7. Cushion, applique
8. Cushion, yarn
9. Hot Dish Pad
10. Oven Door Finger Towel
11. Oven Mitts
12. Pot Holders - 2 different
13. Tote Bag
14. Table Runner - applique or pieced
15. Rug or Mat
16. Machine applique wall hanging
17. Machine pieced wall hanging
18. Hand quilted wall hanging up to $30^{\prime \prime}$ in length or width
19. Hand quilted wall hanging over 30 " in length or width
20. Machine quilted wall hanging up to 30 "
21. Machine quilted wall hanging over $30^{\prime \prime}$ in length or width

Special: Haskett Funeral Homes Ltd. for exhibitor winning most points in Class 45 \$25.00

## Class 46 - QUILTS, KNITTING \& CROCHET

Scoring for Quilts: 15 points general appearance; 40 points design, colour and materials; 45 points workmanship. Please attach several material pieces.

EXHIBITORS PLEASE NOTE: All work must be new to this fair.
All WORK MUST BE THE WORK OF THE ENTRANT ONLY, EXCEPT WHERE NOTED.
Quilt Prizes: 1st: \$10.00; 2nd: \$8.00; 3rd: \$6.00
Crib Quilt, Miniature Quilt and Quilt Top Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00

## Section:

1. Crib quilt - pieced
2. Crib quilt - from a panel
3. Quilt - applique - hand quilted
4. Quilt - applique - machine quilted
5. Quilt - pieced - hand quilted
6. Quilt - pieced - machine quilted
7. Quilt - tied
8. Whole Cloth Quilt
9. Miniature Quilt - hand quilted
10. Miniature Quilt - machine quilted
11. Set of 2 Quilt Blocks - unquilted.
12. Quilt-As-You-Go method - any article
13. Quilt Top
14. Quilt - constructed by one, hand quilted by another(s)
15. Quilt, constructed by one, machine quilted by another
16. Pieced "Couch" Quilt ( 48 " $x 60$ " or larger)

Best of Show Quilt - Hand Quilted - will be chosen from all first and second prize quilts, providing they measure at least 324 " perimeter. Best of Show will receive $\$ 20.00$ gift certificate from Kalidoscope of Quilts.
Ontario Association of Agricultural Societies Quilt Competition: Will be held in conjunction with the Annual Convention. Quilts must be solely made and hand quilted by the exhibitor. Quilts must be a minimum of $324^{\prime \prime}$ measured on the perimeter.

## MUST BE HAND QUILTED. Complete rules are available @ http://ontarioagsocieties.com/member-services/competitions

A grand champion and a reserve champion will be judged at the local fairs.
The grand champion at each fair will be judged at the District 8 meeting.
Prizes of $\$ 25.00 ; \$ 15.00$; and $\$ 10.00$ will be awarded then.

Best of Show Quilt - Machine Quilted - will be chosen from all first and second prize quilts, providing they measure at least 324 " perimeter. Best of Show will receive $\$ 20.00$ gift certificate from Hyggeligt Fabrics.

## Ontario Association of Agricultural Societies Machine Quilted Quilt Competition:

Will be held in conjunction with the Annual Convention. Quilt must be solely made and machine quilted by the exhibitor. Quilt to be minimum measurement of 324 " perimeter. Complete rules are available at:
http://ontarioagsocieties.com/member-services/competitions
A Grand Champion and a reserve champion will be judged at the local fairs.
The grand champions at each fair will be judged at the District 8 meeting.
Knitting Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00
Section:
17. Shawl or Baby Afghan (abt. 24 " $\times 30$ ") 25. Poncho
18. Afghan ( 48 "x 60 " or larger) 26. Novelty toque
19. Infant's dress
20. Sweater, infant's
21. Sweater, children's cardigan
22. Sweater, children's pullover
23. Sweater, adult pullover
24. Sweater, novelty yarn
27. Hat
28. Infinity Scarf
29. Mitts
30. Slippers
31. Socks
32. Item of Loom Knitting

Crochet Prizes: 1st: $\$ 5.00 ; 2 n d: \$ 4.00 ; 3 r d: \$ 3.00$.

## Section:

33. Shawl or Baby Afghan (abt. 24"x30")
34. Afghan ( 48 "x 60 " or larger)
35. Granny Square article
36. Lap Warmer
37. Poncho
38. Sweater, infant's
39. Sweater, children's pullover
40. Sweater, adult pullover
41. Novelty toque
42. Hat

## Class 47 - CRAFTS \& HOBBIES

Crafts \& Hobbies Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00

## Section:

1. Handmade Jewelry
2. Tooth Fairy pillow
3. Baby's Room Mobile
4. Stuffed toy, 16 " and under
5. Stuffed toy, $16^{\prime \prime}$ and over
6. Sock toy, made from sock(s)
7. Teddy Bear
8. Felted Wool Article
9. Article of Punch Needle
10. Raggedy Quilted article
11. Handmade Greeting card
12. Fridge Magnet
13. Pincushion
14. Homemade Angel
15. Homemade Snowman
16. Homemade Santa Claus
17. Embroidered article
18. Counted cross-stitch framed picture
19. Counted cross-stitch article, not framed
20. Gift Bag
21. Create a Belt
22. Decorated Painted article
23. Gnome, made using sock(s)
24. Decorated Memory Box
25. Craft inspired by the 2023 fair theme "We've Got a Good Thing Growing"

Special: Eleanor Williams Memorial Award, sponsored by the William's family, donates $\$ 25.00$ to exhibitor winning most points in Crafts \& Hobbies.

Scrapbooking: Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00
Please attach pages, facing each other.

## Section:

26. A double page featuring a current family event such as a birthday, anniversary, birth, etc.
27. A double scrapbook page "animals"
28. A double scrapbook page "vacation"
29. A double scrapbook page "sporting event"
30. A double scrapbook page "baby"
31. A double scrapbook page for 2023 fair theme "We've Got a Good Thing Growing"

Special: Somerset Ag. Services (Bernie \& Pam Benoit) donates $\$ 20.00$ to exhibitor winning most points in Scrapbooking Section

Scrapbooking Special - Sponsored by Rundle Farms Ltd
Please attach scrapbook pages together.
Prizes: 1st: \$20.00; 2nd: \$10.00; 3rd: \$4.00

## Section:

32. Two double (4 pages in total) scrapbook pages representing "Our Family Christmas"

## Class 48 - CELEBRATIONS

Prizes: 1st: $\$ 5.00 ; 2$ nd: $\$ 4.00 ; 3$ rd: $\$ 3.00$

## Section:

1. Holiday table centrepiece
2. Seasonal door decoration
3. Christmas wreath
4. Christmas stocking

Special: Brian \& Helen Hardeman donate $\$ 10.00$ to exhibitor earning the most points in "Celebrations"

## Class 49 - SPECIALTIES

## Service Project:

Prize: 1st: $\$ 25.00$
All entries will be retained and donated to Meals On Wheels - One Care. They will gift the placemats to those they service. Thank you for your generosity.

## Section:

1. Placemat, any method

## Found This on Pinterest:

Prizes: :1st: \$5.00; 2nd: \$4.00; 3rd: \$3.00
Must include the photo from Pinterest on which your idea is based.
Section:
2. Made out of yarn
3. Made out of wood
4. Made out of recycled materials

## Woodworking:

Prizes: 1st: \$5.00; 2nd: \$4.00; 3rd:\$3.00

## Section:

5. Bowl, turned on a lathe
6. Pepper mill, turned on a lathe
7. Christmas tree ornament, turned on a lathe
8. Cutting board
9. Any item of woodworking

## Artwork:

Prizes: 1st: \$5.00; 2nd:\$4.00; 3rd: \$3.00

## Section:

10. Beginner's choice - for artists who have started painting in the past 3 years, any medium or mixed media.
11. Watercolour, any subject
12. Oil painting, any subject
13. Acrylic painting, any subject
14. Drawing or sketch, using artist-quality pencil crayon or graphite, any subject

## Garden Art:

Prizes: 1st: $\$ 5.00 ; 2 n d: \$ 4.00 ; 3$ rd: $\$ 3.00$

## Section:

15. Handmade Stepping Stone
16. Bird House or Bird Feeder
17. Garden Sign
18. Whimsical Animal or Creation
19. Flower Pot Creation
20. Bat or Butterfly House

Golden Age: Entry fee required (65 and over)
Prizes: 1st: $\$ 5.00 ; 2$ nd: $\$ 4.00 ; 3$ rd: $\$ 3.00$

## Section:

21. Embroidered item 26. Article made from granny squares
22. Article of crocheting
23. Tea cosy
24. A grandchild's toy
25. Apron
26. Quilted item
27. Christmas item
28. Quilt (prizes: $\$ 10.00 ; \$ 6.00 ; \$ 5.00$ )
29. Article of knitting

## Huron-Perth Quilt Guild

Open to members of Huron-Perth Quilt Guild only. All WORK MUST BE THE WORK OF THE ENTRANT ONLY (except where noted) and not previously shown at the Kirkton Fair.
Prizes: 1st: $\$ 30.00 ; 2 n d: \$ 20.00 ; 3$ rd: $\$ 10.00$

## Section:

31. A quilt quilted on a Hand Guided Track System judged for quilting application
32. Piecemakers 2023 Challenge Project
33. (A) Quilt smaller than a bed quilt not shown before
(B) A Bed quilt not shown before - may be the work of one or more H-P Guild members, both must be listed on entry tag
34. Project made from any Guild Workshop, Block of the Month, or President's Challenge, not shown before

Teen (age 13-19 - no entry fee required)
Prizes: 1st: $\$ 5.00 ; 2$ nd: $\$ 4.00 ; 3$ rd: $\$ 3.00$

## Section:

35. Crocheted or knitted article
36. Piece of artwork - any medium
37. 2 coloured photos ( $4 \times 6$ ), mounted
38. Christmas Decoration
39. Article of metal work
40. Article of sewing or quilting
41. Craft of choice
42. Decorative painted article
43. Single Scrapbook page
44. Article of woodworking

Pre-teen (Under 12)
Prizes: 1st: $\$ 5.00 ; 2$ nd: $\$ 4.00 ; 3$ rd: $\$ 3.00$

## Section:

45. Crocheted or knitted article 48. Article of sewing or quilting
46. Piece of artwork - any medium
47. 2 coloured photos ( $4 \times 6$ ), mounted
48. Decorative painted article
49. Craft of choice

Quilts Special: Sponsored by Kirkton Creek Quilter (Darlene Roger)
Items may be longarm quilted by someone else. Piecework and or applique must be work of entrant only. Note: Not to be judged on the quilting application. Please include the quilters name on the inside of your entry tag.
Prizes: 1st :\$10.00; 2nd : \$8:00; 3rd : \$5.00
Section:
51. Bed Quilt, minimum 280" perimeter
52. Throw, minimum 210 " perimeter
53. Baby Quilt, maximum 210" perimeter
54. Wall Hanging - must have a hanging sleeve maximum 240 " perimeter

Modern Quilt Special: Sponsored by The Quilt Kitchen (Tammy Sparling)
Prizes: 1st : $\$ 25$ Gift Certificate; 2nd : \$10.00; 3rd : $\$ 5.00$
May be hand or machine quilted by someone else. Piecework or applique must be work of entrant only.

## Section:

55. Modern Quilt minimum perimeter of 200"

## Homecraft Division Special:

Prizes: 1st: $\$ 4.00 ; 2 \mathrm{nd}$ : $\$ 3.00$; 3rd: $\$ 2.00$.
Adults, have you just completed an excellent piece of work, only to find there is no
section to show it in? Then please enter it here.

## Section:

56. Item that does not fit into any other category

## Class 50 - CULINARY ART

## SPECIALS

Section: 1st 2nd 3rd

1. Dark Fruit Cake Special: cake approx. 9 " $\times 5$ " $\times 2-3 "$ not iced $\begin{array}{llll}\text { Sponsored by Elaine Miller (to receive 1st place cake) } & 35.00 & 15.00 & 8.00\end{array}$
2. Light Fruit Cake Special: cake approx. 9"x5" x 2-3" not iced Sponsored by Kirkton Women's Institute $\begin{array}{llll}\text { (to receive 1st place cake) } & 35.00 & 15.00 & 8.00\end{array}$
3. Soup of the Fair:
$\begin{array}{lllll}\text { Displayed in a microwaveable bowl, recipe attached } & 7.00 & 5.00 & 3.00\end{array}$
4. Arva Flour Mills Specials:
A. Gumdrop Cake, $1 / 2$ loaf
1 Bag of Flour 5.00
3.00
B. Coffee Cake, $1 / 4$ loaf
1 Bag of Flour 5.00
3.00
5. Maple Syrup Special: Maple Oatmeal Cookies (5)

Sponsored by Helen Shute
$3 / 4$ cup softened butter $\quad 1 / 2$ cup white sugar $\quad 1$ cup maple syrup
1 egg $\quad 1$ tsp vanilla 3 cups quick cooking oats
$11 / 4$ cup all purpose flour $\quad 1$ tsp baking soda $\quad 1 / 2$ tsp salt
$1 / 2$ cup chopped pecans
Cream butter and sugar. Beat in egg, maple syrup and vanilla. Combine oats, flour, baking soda and salt. Gradually add to cream mixture and mix well. Stir in pecans and drop by spoonful on baking sheet.
$\begin{array}{llll}\text { Bake } 350 \text { degrees for } 10-12 \mathrm{~min} & 6.00 & 4.00 & 2.00\end{array}$
6. Honey Special: Muffins made with honey, 3, recipe attached.
$\begin{array}{lllll}\text { Sponsored by Murray \& Louise Shier } & 7.00 & 5.00 & 3.00\end{array}$
7. Crunican Apples Special: Four ways of serving apples, displayed on a tray. Bagged Apples - 10lbs 5lbs 5lbs
8. Gay Lea Special: Shortbread Cookies, 5 on a plate

$$
\text { Butter - 5lbs } \quad 3 \mathrm{lbs} \quad 2 \mathrm{lbs}
$$

9. "Beginner's Luck" one who has not previously exhibited in the Culinary Art Section of any fair. No commercial mixes.
A. Coffee cake (1 slice)
$5.00 \quad 3.00$
2.00
B. Zucchini Muffins, 3
$5.00 \quad 3.00$
2.00
10. Gluten-Free Special
$\begin{array}{llll}\text { A. Any recipe using oats, } 3 & 5.00 & 3.00 & 2.00 \\ \text { B. Gluten Free Chocolate Chip Cookies, with recipe, } 3 & 5.00 & 3.00 & 2.00\end{array}$
11. OAAS Butter Tart Competition

Entry must be made solely by the person entering competition, including the pastry. 6 full size tarts and must not contain fruit or nuts. Place on a clean sturdy plate inside a clear bag. 1st Place winner will be required to send an equal entry to District 8 OAAS Competition in October 2023.
$5.00 \quad 3.00$
2.00

## Kirkton Women's Institute Shirley Brintnell Memorial Award:

$\$ 25.00$ for the person with most points in the Baking Class, section 12-59
Please put baking on as small of plate as possible or on foil covered cardboard. Place inside a clear bag. Do not cover with plastic wrap or use staples or pins. Muffin papers must be removed. Exhibitor tag to be taped to plate or fastened to jar using elastic. Any iced cake can be in a box or plastic container rather than bagged.

| Breads | 1 st | 2nd | 3rd |
| :--- | :--- | :--- | :--- |
| 12. Bread, whole wheat made by machine: $1 / 2$ loaf | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.50$ |
| 13. Bread, homemade white: $1 / 2$ loaf | 4.00 | 3.00 | 2.50 |
| 14. Raisin Bread, machine or homemade: $1 / 2$ loaf | 4.00 | 3.00 | 2.50 |
| 15. Scones, 3 plain | 3.00 | 2.50 | 2.00 |
| 16. Chelsea Buns, 3 | 3.00 | 2.50 | 2.00 |
| 17. Tea Biscuits, 5 plain | 3.00 | 2.50 | 2.00 |
| Muffins |  |  |  |
| 18. Bran with raisins, 3 | 4.00 | 3.00 | 2.00 |
| 19. Chocolate Chip, 3 | 4.00 | 3.00 | 2.00 |
| 20. Banana, 3 | 4.00 | 3.00 | 2.00 |
| Loaves |  |  |  |
| 21. Pumpkin Loaf, $1 / 2$ loaf | 4.00 | 3.00 | 2.00 |
| 22. Date \& Nut Loaf, $1 / 2$ loaf | 4.00 | 3.00 | 2.00 |
| 23. Zucchini Loaf with raisins, $1 / 2$ loaf | 4.00 | 3.00 | 2.00 |
| 24. Lemon Loaf, $1 / 2$ loaf | 4.00 | 3.00 | 2.00 |
| 25. Banana Loaf, no nuts; $1 / 2$ loaf | 4.00 | 3.00 | 2.00 |

## Squares

26. Brownies, iced, $5 \quad 4.00$
27. Unbaked squares, any type, $5 \quad 4.00$
28. Hello Dollies (Magic Cookie Bars), $5 \quad 4.00$
29. Date Squares, 5
$4.00 \quad 3.00 \quad 2.00$
Cookies

| 30. Peanut Butter, 5 | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| 31. Ginger Snaps, 5 | 4.00 | 3.00 | 2.00 |
| 32. Chocolate Chip, 5 | 4.00 | 3.00 | 2.00 |
| 33. No-Bake Chocolate Haystacks, 5 | 4.00 | 3.00 | 2.00 |
| 34. Snickerdoodles, 5 | 4.00 | 3.00 | 2.00 |
| 35. Oatmeal Raisin, 5 | 4.00 | 3.00 | 2.00 |

Cakes - to be left uncovered
36. Carrot Cake, 8 " or 9 " iced, $1 / 4 \quad 4.00$
$\begin{array}{llll}\text { 37. Apple Cake, } 8 \text { " or } 9 " \text { " iced, } 1 / 4 & 4.00 & 3.00 & 2.00\end{array}$
38. Chocolate Layer Cake, iced, $1 / 4 \quad 4.00$
39. Angel Cake, not iced, $1 / 4 \quad 4.00$
$\begin{array}{lllll}\text { 40. Coffee Cake, crumble topping, } 1 / 4 & 4.00 & 3.00 & 2.00\end{array}$
$\begin{array}{lllll}\text { 41. Pineapple Upside Down Cake, } 1 / 4 & 4.00 & 3.00 & 2.00\end{array}$
$\begin{array}{llll}\text { 42. Johnny Cake, not iced, } 1 / 4 & 4.00 & 3.00 & 2.00\end{array}$
Pastry 9" pie plate

| 43. Baked Pie Shell | 2.00 | 1.50 | 1.25 |
| :--- | :--- | :--- | :--- |
| 44. Apple, spice, 2 crust, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 45. Cherry, lattice top, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 46. Raisin, lattice top, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 47. Peach, 2 crust, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 48. Pecan, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 49. Lemon Meringue, $1 / 4$ | 4.00 | 3.00 | 2.50 |
| 50. Any other pie, $1 / 4$ | 4.00 | 3.00 | 2.50 |

## Tarts

| 51. Coconut tarts, 3 | 4.00 | 3.00 | 2.50 |
| :--- | :--- | :--- | :--- |
| 52. Butter Tarts, with raisins and no nuts, 3 | 4.00 | 3.00 | 2.50 |
| 53. Lemon Tarts, 3 | 4.00 | 3.00 | 2.50 |
| 54. Fruit Tarts, 3 | 4.00 | 3.00 | 2.50 |

Culinary Display
55. Three Ways to Serve Cheese, displayed on small tray $\quad 4.00 \quad 3.50 \quad 3.00$
56. Relish Tray, 4 raw vegetables, cut, displayed on small tray $4.00 \quad 3.50$ ..... 3.00
Candy

57. Peanut Brittle, 5 pcs $\quad 3.00 \quad 2.50 \quad 2.00$

| 58. Fudge (any variety), 5 pcs | 3.00 | 2.50 | 2.00 |
| :--- | :--- | :--- | :--- |
| 59. Nuts \& Bolts, in 250 ml clear jar | 3.00 | 2.50 | 2.00 |

Pickles - Current Year (Use Pint Sealers. Mason jars must be sealed)

| 60. Dill Pickles with garlic | 3.00 | 2.00 | 1.50 |
| :--- | :--- | :--- | :--- |$l$

61. Whole Pickled Beets $\quad 3.00 \quad 2.00 \quad 1.50$
62. Pickled Corn Cobs $\quad 3.00 \quad 2.00 \quad 1.50$
63. Sweet Pickles $\quad 3.00 \quad 2.00 \quad 1.50$

| 64. Bread \& Butter Pickles | 3.00 | 2.00 | 1.50 |
| :--- | :--- | :--- | :--- |

Condiments (Use Pint Sealers. Mason jars must be sealed)

| 65. Fruit Chutney | 3.00 | 2.00 | 1.50 |
| :--- | :--- | :--- | :--- |
| 66. Salsa | 3.00 | 2.00 | 1.50 |
| 67. Green Hot Dog Relish | 3.00 | 2.00 | 1.50 |
| 68. Chili Sauce, with fruit | 3.00 | 2.00 | 1.50 |
| 69. Homemade Salad Dressing, cooked | 3.00 | 2.00 | 1.50 |
| 70. Spaghetti Sauce | 3.00 | 2.00 | 1.50 |

Canned Fruit (Use Pint Sealers. Mason jars must be sealed)

| 71. Maple Syrup - Current year in pint jar | 3.00 | 2.00 | 1.50 |
| :--- | :--- | :--- | :--- |
| 72. Honey - Current year in pint jar | 3.00 | 2.00 | 1.50 |
| 73. Peaches | 3.00 | 2.00 | 1.50 |
| 74. Pears | 3.00 | 2.00 | 1.50 |
| 75. Applesauce | 3.00 | 2.00 | 1.50 |
| 76. Whole Tomatoes | 3.00 | 2.00 | 1.50 |
| 77. Tomato Juice | 3.00 | 2.00 | 1.50 |


| Jams \& Jelly (use $1 / 2$ pint jars) Current Year |  |  |  |
| :--- | :--- | :--- | :--- |
| 78. Peach Jam | 3.00 | 2.00 | 1.50 |
| 79. Strawberry Jam | 3.00 | 2.00 | 1.50 |
| 80. Raspberry Jam | 3.00 | 2.00 | 1.50 |
| 81. Any other kind, labelled | 3.00 | 2.00 | 1.50 |
| 82. Freezer Strawberry Jam | 3.00 | 2.00 | 1.50 |
| 83. Freezer Raspberry Jam | 3.00 | 2.00 | 1.50 |
| 84. Marmalade, citrus | 3.00 | 2.00 | 1.50 |

Holtzmann's Foodland Special: $\$ 25.00$ gift card to most points in sections 60-84
Best of Show: Judge's choice for best home canning entry from sections 60-84.
Prize: 1st \$20.00

## JUNIOR SECTION

## Catherine Liscumb 519-636-7646 and Rachel Shute

1. Junior Section exhibits can be dropped off between $6: 30$ p.m. and 8:00 p.m. on Thursday, September 7, 2023 and between 8:30 a.m. and 12:00 noon on Friday, September 8, 2023. Exhibits are to be removed between 11:30 a.m. and 12:30 p.m. on Sunday, September 10, 2023.
2. Exhibitors to enter in section as to the grade attended in school year 2022-2023.
3. Work must be done by exhibitor. No identification can appear on the face of the work.
4. A pupil may only make one entry in any individual section.
5. All exhibits must state class, section number and name on entry tag. Tag to be fastened on the right hand bottom corner.
6. Roots, vegetables and flowers to be home grown.
7. In sections where there is one exhibit, the judge shall be empowered to award a second or third prize.

## Class A - Preschooler \& Junior Kindergarten

Prizes: $1^{\text {st. }}: \$ 4.00 ; 2^{\text {nd. }}: \$ 3.00 ; 3^{\text {rd. }}: \$ 2.00 ; 4^{\text {th }}-6^{\text {th }}: \$ 1.00$ each
Section:

1. Colouring book page completed
2. A flower using hand prints
3. A nature treasure box
4. An egg carton vehicle
5. A paper plate farm animal
6. Make a pizza out of play dough (displayed on a paper plate)
7. A rainbow collage (displayed on a cut out rainbow shape)

## Class B - Senior Kindergarten to Grade 2

Prizes: 1st: \$4.00; 2nd: \$3.00; 3rd: \$2.00; 4th-6th: $\$ 1.00$ each Section:
8. A painted rock
9. Create a pipe cleaner animal
10. An insect made out of a toilet paper roll
11. Create a musical instrument out of recycled materials
12. A farm themed paper bag puppet
13. Create your first name initial using items from nature
14. A homemade bookmark

## Class C - Grade 3 to Grade 5

Prizes: 1st: \$4.00; 2nd: \$3.00; 3rd: \$2.00; 4th-6th: \$1.00 each Section:
15. Create a mason jar lantern
16. Paint a picture using bubble wrap
17. A scarecrow made out of a kitchen utensil
18. Draw a treasure map ( $81 / 2 " \times 11^{\prime \prime}$ )
19. Create a stepping stone for your garden
20. Draw or paint a picture of fireworks on black construction paper
21. Create a grass head, accessories permitted

## Class D - Grade 6 to Grade 8

Prizes: 1st: $\$ 4.00 ; 2$ nd: $\$ 3.00 ; 3$ rd: $\$ 2.00 ; 4 t h-6 t h: \$ 1.00$ each
Section:
22. Create a picture from seeds, grain, etc.
23. Create a tic-tac-toe game using any materials
24. Draw your dream place to live ( $81 / 2^{\prime \prime} \times 11$ ")
25. Come up with a farm name and design a logo
26. Create a menu for a dinner using locally sourced food
27. A tie dye shirt
28. Decorate a phone case

Class E-2024 Kirkton Fair Cover Page Contest (open to all ages)
Prizes: 1st: $\$ 4.00 ; 2 \mathrm{nd}$ : $\$ 3.00 ; 3 \mathrm{rd}$ : $\$ 2.00$; 4th-6th: $\$ 1.00$ each
Section:
29. Cover page to introduce the 2024 Kirkton Fair Book, incorporating the theme, "From Pioneer Days to Modern Ways" (black and white on $81 / 2$ " $\times 11$ " paper, portrait orientation, hand drawn, no computer graphics or text)

Class F - Ontario Alpha Beta Masters Penmanship Special
Prizes: $1^{\text {st }}: \$ 5.00 ; 2^{\text {nd }}: \$ 4.00 ; 3^{\text {rd }}: \$ 3.00 ; 4^{\text {th }}-6^{\text {th }}: \$ 1.00$

1. Jr. \& Sr. Kindergarten - Numbers 1 to 10 (printed once)
2. Grade 1 to 2 - "Kirkton Fair 2023 - We've Got a Good Thing Growing" (printed)
3. Grade 3 to 4 - "Kirkton Fair 2022 - We've Got a Good Thing Growing" (written)
4. Grade 5 to 6 - My Garden poem (written)

My Garden
This is my garden.
I'll plant it with care.
Here are the seeds
I'll plant in there,
The sun will shine.
The rain will fall.
The seeds will spread and grow up tall.
5. Grade 7 to 8 - The Little Plant poem (written)

The Little Plant
In the heart of a seed, Buried deep so deep, A tiny plant Lay fast asleep.
"Wake," said the sunshine,
"And creep to the light."
"Wake," said the voice
Of the raindrops bright.
The little plant heard
And it rose to see, What the wonderful, Outside world might be.

## Class G - C\&G Ross Construction Special

Prizes: $1^{\text {st. }} \$ 5.00 ; 2^{\text {nd. }}: \$ 3.00 ; 3^{\text {rd. }}: \$ 2.00$ - each section

1. Preschool to Sr. Kindergarten - a vehicle made from Lego
2. Grade 1 to $2-$ a robot made from Lego
3. Grade 3 to $5-$ a movie or cartoon character made from Lego
4. Grade 6 to 8 - a Lego mosaic (no larger than $10 " \times 10 "$ )

## Class H - Photography

Prizes: $1^{\text {st. }}: \$ 4.00 ; 2^{\text {nd. }}: \$ 3.00 ; 3^{\text {rd: }}: \$ 2.00$ - each section
(Photo must be taken by child)

## Jr. Kindergarten to Grade 4

1. Your Favourite Toy - 1 print ( 4 " $\times 6$ ")
2. Fun Outside -1 print ( 4 " $\times 6$ "')
3. A plant or crop -1 print ( 4 " $\times 6$ ")

## Grades 5 to 8

4. A Multigenerational Photo - 1 print ( 4 " $\times 6$ ")
5. Action Shot -1 print (4"x6")
6. Three (3) Photos (4"x6") that tell a story (mounted on cardstock)

Class I - Handcraft Special - Sponsored by Mark \& Joan Robinson
Prizes: $1^{\text {st. }}: \$ 7.00 ; 2^{\text {nd. }}: \$ 5.00 ; 3^{\text {rd. }}: \$ 3.00$ - each section
A needlework item (sewing, knitting, crewel, needlepoint, cross-stitch, quilting, etc.)

1. Jr. Kindergarten to Grade 4
2. Grade 5 to 8

## Class J - Baking

Prizes: $1^{\text {st. }} \$ 4.00 ; 2^{\text {nd. }}: \$ 3.00 ; 3^{\text {rd. }}: \$ 2.00$
Please use small paper plates to display entries and cover with plastic wrap, unless otherwise noted.

## Junior: Jr. Kindergarten to Grade 4

36. Decorated Rice Krispies squares, 3
37. A pretzel house for the Three Little Pigs
38. A Christmas tree made out of an ice cream cone
39. A candy necklace
40. A decorated hardboiled egg
41. Cookies with Grandma, 3 (any variety, named)

## Senior: Grade 5 to 8

36. A decorated Rice Krispies snowman
37. Morning coffee treat
38. Cake pops, 3
39. Cookies, any variety, 3
40. Your favourite squares or bars, 3
41. A cake decorated for a birthday party: $60 \%$ decoration, $40 \%$ texture (a mix may be used)

A presentation will be made to the entrant winning the most points in both the Junior and Senior Divisions, sections 36-41 and 42-47.
42. Chocolate Chip Cookie Ontario Association of Agricultural Societies

Competition
Age 10 to 15 as December 31 of current year.
Prizes: 1st: \$4.00; 2nd: \$3.00; 3rd: \$2.00

8 homemade chocolate chip cookies (no nuts), no smaller than $2^{\prime \prime}$ ( 5 cm ), no larger than $3^{\prime \prime}(6.75 \mathrm{~cm})$ in size, displayed on a firm, disposable plate.
1st Place Winner will be required to send an equal entry to
District 8 Ontario Association of Agricultural Societies Competition in October.
Class K - Flowers - Sponsored by Brian \& Helen Hardeman
Prizes: $1^{\text {st. }} \$ \$ 4.00 ; 2^{\text {nd. }}: \$ 3.00 ; 3^{\text {rd. }}: \$ 2.00$ - each section Section:
43. "Happy Fall" - an arrangement in a pumpkin
44. "Walk on the Wild Side" - an arrangement of wildflowers and other items found in nature, displayed in a recyclable container
45. "At the Beach" - an arrangement in a plastic sand toy
46. "It's a Party!" - a floral arrangement centrepiece for a birthday party (accessories can be included)

Vegetables are to be displayed on SMALL paper plates. They may be wiped with a soft cloth, but should not be scrubbed. Roots such as carrots and beets should have $1 / 2$ " of tops left above the crown. Onions should have only jagged and dirty outer skins removed. Pumpkins, squash and tomatoes should have stems left on.

Section:
36. Potatoes (any variety) - 3
37. Carrots -3
38. Beets -3
39. Cherry tomatoes -5
40. Tomatoes, ripe -3
41. Tomatoes, green -3
42. Green peppers - 2
43. Peppers, any other variety -2
44. Cucumbers, any variety -3
45. Sweet corn - 3 ears
46. Green or yellow beans -10
47. Onions - 3
48. Longest zucchini
49. Butternut squash -1
50. Gourds -3 different
51. Pie pumpkin -1
52. Largest pumpkin
53. Largest vegetable, any other variety
54. Any other vegetable you grew in your garden (named)
55. A peculiar shaped veggie, suitably named

## Prince and Princess of the Pumpkin Patch

Presentation to be made to top boy and girl with most points in Class L

## Class M - Marwood Willis Memorial Special

Prizes: $1^{\text {st }}: \$ 6.00 ; 2^{\text {nd }}: \$ 4.00 ; 3^{\text {rd. }}: \$ 3.00,4^{\text {th }}: \$ 2.00$ - each section

1. Jr. Kindergarten to Grade 4 - A painted or carved pumpkin
2. Grades 5 to 8 - A decorated vegetable (accessories permitted)

Class N - Sunflower Special
Prizes: $1^{\text {st. }} \$ 3.00 ; 2^{\text {nd. }}: \$ 2.00 ; 3^{\text {rd. }}: \$ 1.00$

1. Three (3) sunflowers displayed in a vase
2. Biggest sunflower (based on diameter of head, no stalk)
3. Smallest sunflower (based on diameter of head)
4. Most unusual sunflower
5. Tallest sunflower (not including roots)

Class O - Marlyne Benoit Memorial Special
Prizes: $1^{\text {st }}: \$ 5.00 ; 2^{\text {nd }}: \$ 3.00 ; 3^{\text {rd }}: \$ 2.00,4^{\text {th }}: \$ 1.00$ - each section

1. Jr. Kindergarten to Grade 4 - a cardboard box tractor
2. Grades 5 to 8 - create a piece of farm equipment from recycled material

## Class P - Jim Wiles Renovating Special: Sponsored by Jim \& Sharon Wiles \& Family <br> Prizes: $1^{\text {st: }} \$ 4.00 ; 2^{\text {nd }}: \$ 3.00 ; 3^{\text {rd }}: \$ 2.00$ - each section <br> An article of woodworking

1. Jr. Kindergarten to Grade 4
2. Grades 5 to 8

Class Q - Build an Agricultural Scene - Sponsored by Remco and Becky de Wit Prizes: $1^{\text {tt }}: \$ 5.00 ; 2^{\text {nd }}: \$ 4.00 ; 3^{\text {rd }}: \$ 3.00 ; 4^{\text {th }}: \$ 2.00 ; 5^{\text {th }}-7^{\text {th }}: \$ 1.00$ - each section

1. Preschool to Kindergarten: Build a model farm scene inside a shoe box, no larger than 12 " in any direction
2. Grade 1 to Grade 4 - Build a model farm scene, no larger than $15^{\prime \prime}$ in any direction
3. Grade 5 to 8 - Build a model farm scene, no larger than 15 " in any direction

## Class R - Exeter Times Advocate Special

Prizes: $1^{\text {st: }} \$ 5.00 ; 2^{\text {nd }}: \$ 3.00 ; 3^{\text {rd }}: \$ 2.00$
**Winning entry in each section will also be published in the Exeter Times Advocate following the fair.
I was digging in the attic and found a pair of magic glasses. It was incredible what I could see with them in my house...
Write a short story to describe your experience (maximum 500 words). Story can typed or hand written.

1. Jr. Kindergarten to Grade 4
2. Grade 5 to Grade 8

Class S - Explore 4-H Club Special
**Open only to members of the 2023 Kirkton Explore 4-H Club**
Prizes: $1^{\text {st. }}: \$ 5.00 ; 2^{\text {nd }}: \$ 4.00 ; 3^{\text {rd }}: \$ 3.00$

1. A homemade greeting card for any occasion

## How to Fill in Your Entry Tags

- Entry tags and forms are available in advance from the Kirkton Market or from the Secretary.
- Please ensure that entry tags are securely fastened to each article using tape, elastics, pins, etc.
- When dropping off your entries, please fold up the flap of the tag so the exhibitor's name and number are covered for judging.


## Entry Tag

## Example

CLASS $\qquad$

SECTION

ARTICLE $\qquad$

Keep Exhibitors Name \& No. Covered Until After Judging. insert flap here

EXHIBITOR'S NO. $\qquad$ YR $\qquad$
NAME $\qquad$
ADDRESS $\qquad$
$\qquad$
fold back after judging

## EXHIBITOR MUST SIGN IN ABOVE SPACE

Class L: Vegetables
Section: 39

Category: Cherry Tomatoes - 5

## Exhibitor's No.:

Found on entry forms mailed to you
or if you are a new exhibitor, obtain a number from Secretary

Yr: Current year
Name \& Address: this ensures accuracy when recording placing

